

### APPLICATION FOR LEASE ALLOW 2-3 WEEKS FOR PROCESSING - NO EXCEPTIONS

VILLAGES HOMEOWNER INFO	RMATION		
PRESENT OWNER			
UNIT ADDRESS Estuary	Drive, Bradenton, FL 34209		
E MAIL	BEST PHONE #	!	
REALTOR/AGENT			
E MAIL	BEST PHONE #	<u> </u>	
LEASE DATES FROM	TO		
APPLICATION FEE ENCLOSED & AMOUN	ІТ		
ALL STAR BACKGROUND CHECK REL	EASE FORM COMPLETED & SIG	GNED - YES	-
		NO	_
APPLICANT INFORMATION			
HAVE YOU RENTED IN THE VILLAGES PR			
#1 APPLICANT			
D/O/B	_		
E MAIL		<u> </u>	
CURRENT ADDRESS			
CITY	STATE	ZIP	
OCCUPATION			
WORK ADDRESS:			
CITY	STATE	ZIP	
WORK PHONE			
#2 CO-APPLICANT			
D/O/B	_		
E MAIL	BEST PHONE #	F	

# Perico Bay Village Association, Inc.

#### APPLICATION FOR LEASE ALLOW 2-3 WEEKS FOR PROCESSING - NO EXCEPTIONS

## **APPLICANT INFORMATION (CONTINUED)**

	<u> 1</u>	
NAMES AND RELATIONSHIPS OF <b>EVERY PER</b>	SON who will o	CCUPY UNIT
#1 NAME	RELATIONSHIP	AGE
#2 NAME	RELATIONSHIP	AGE
#3 NAME	RELATIONSHIP	AGE
PET INFORMATION WILL YOU BRING A P	ET - YES	NO
The Villages only allows 2 pets per unit with a combine Dogs must be on leash when in the community and wa		
#1 PET TYPE	AGE	WEIGHTLBS.
POTENTIAL WEIGHT @ MATURITYL	BS. PROOF OF CU	IRRENT RABIES SHOT
#2 PET TYPE	AGE	WEIGHTLBS.
POTENTIAL WEIGHT @ MATURITYL	BS. PROOF OF CL	IRRENT RABIES SHOT
PERSON OR AGENT. *I AUTHORIZE THE BOARD OF DIRECT (OUR) BACKGROUND, WHICH MAY INCLUDE A CREDIT*I HAVE READ THE DOCUMENTS AND*A NON-REFUNDABLE \$150.00 SCRENON-US CITIZENS) AND COMPLETED BACKGROUND CITIZENS APPLICATION. THE FEE COVERS A SINGLE BUYER OR A MUST PAY A NON-REFUNDABLE \$50.00 SCREENING FE	CHECK  D RULES & REGULATION  ENING FEE FOR US CIT  HECK APPLICATION FOR COUPLE. ADDITIONAL	INS AND AGREE TO ABIDE BY THEM  FIZENS (\$165.00 FOR  DRM MUST ACCOMPANY THIS SALE  RESIDENTS OVER THE AGE OF 18
#1 APPLICANT	#2 CO-APPLICAN	<u>-</u>
PRINT NAME:	PRINT NAME:	
SIGN NAME:	SIGN NAME:	
DATE:	DATE:	
DETLIBNITO: SUNSTATE ASSOCIATION MANA	GEMENT GPOLID	

5602 MARQUESAS CIRCLE, SUITE 103 SARASOTA, FL 34233

CHECK MADE OUT TO SUNSTATE ASSOCIATION MANAGEMENT GROUP.

# Perico Bay Village Association, Inc.

## GATE ENTRY APPLICATION Purchase \_\_\_\_\_ Lease \_\_\_\_

UNIT ADDRESS	_ Estuary Drive, Bradent	on, FL 34209		
OWNER				
E MAIL		BEST PHONE #	<u> </u>	
LEASED TO				
HOME ADDRESS				
CITY		STATE	ZIP	
E MAIL		BEST PHONE #		
LEASE DATES FROM	то			
VEHICLE #1 MAKE	YEAR	MODEL	TAG	
VEHICLE #2 MAKE	YEAR	MODEL	TAG	
	OCIATION MANAGEME	NT GROUP		
SARASOTA, FL	SAS CIRCLE, SUITE 103 34233			
GATE ENTRY DECAL AVAILABLE AT RESIDENT SERVICES TUESDAYS 12-2:00pm AT THE CLUBHOUSE.				
GATE ENTITI DEGREAVAILADE	E AT RESIDENT SERVICE	.5 10L5DA15 12-2.0	ophiai me elobiloose.	
INTERNAL USE ONLY:				
INTERIORE OSE ONEIT.				
APPROVAL DATE				
APPROVAL DATE				

## Perico Bay Village Association, Inc.

		PET I	REGISTRA	ATION		
PET #1	Dog	Cat		PET #2	Dog	Cat
NAME				NAME		
BREED				BREED		
SEX	Male	Female		SEX	Male	Female
NEUTERED	Yes	No		NEUTERED	Yes	No
AGE				AGE		
FULLY GROWN?	Yes	No		FULLY GROWN?	Yes	No
IF NOT FULLY GROWN, WILL PET EXCEED 40lbs AT MATURITY?	Yes	No		IF NOT FULLY GROWN, WILL PET EXCEED 40lbs AT MATURITY?	Yes	No
IF YOU OWN 2 PETS, D AT MATURITY, DO YOU					Yes Yes	□ No
his form is not complete an attached Veterina an attached shot reco	ry Intake Forn		pet's Vet and	certifying the weight of y	our dog(s).	
print name Perico Bay Club V	illages, confir	m that all informa	_	ER   RENTER   GUEST of circle one pove is accurate and curre		Estuary Dr.
PRINT NAME						
SIGN NAME						
CONTACT PHONE NUMBER	R					
CONTACT EMAIL ADDRESS						
DATE						

#### FROM THE VILLAGES' RULES AND REGULATIONS:

III. PETS

- 1. A unit owner is permitted to have up to two pets (either two dogs, two cats or one dog and one catas house pets). Provided that they are registered with the association and that the combined weight does not exceed forty (40) pounds. When outside, the animal must be leashed and under control at all times. All pet feces and other debris are to be removed immediately from streets and common areas. (Art. 21.11)
- 2. Pets that are vicious, noisy, or otherwise unpleasant will not be permitted in the condominium common areas (12.11).

### As per our insurance agent, the following dog breeds are not accepted for animal liability:

Chow	Presa Canarios	Rottweiler	Beauceron
Akita	American Bulldog	Wolf	Great Dane
Pit Bull	German Shepard	Doberman	Keeshond

#### **RETURN TO:**

**SUNSTATE ASSOCIATION MANAGEMENT GROUP** 5602 MARQUESAS CIRCLE, SUITE 103 SARASOTA, FL 34233



## TENANT SCREENING RELEASE FORM NOTICE TO TENANT REGARDING BACKGROUND INVESTIGATION

Notice is hereby given that " " ("Requestor") intends to instruct ALLSTAR BACKGROUNDS, a Consumer Reporting Agency, as defined by the Fair Credit Reporting Act ("FCRA"), to obtain information about you in the course of Requestor's consideration of your application for PURCHASE or TENANCY. Thus you may be the subject of a "consumer report," or possibly an investigative consumer report," defined by the FCRA as a background report that includes information about one's character, general reputation, personal characteristics and mode of living, and that might involve personal interviews with sources such as neighbors, friends or associates. Reports may include your Credit Report and reports may be obtained at any time after receipt of authorization and may be updated periodically if you remain an owner, as permitted by law. The scope of this notice and authorization is all-encompassing, allowing Requestor and its agent to obtain from any outside organization all types of consumer reports and investigative consumer reports now and throughout the course of your ownership, to the extent permitted by law.

APPLICANT'S ACKNOWLEDGMENT AND AUTHORIZATION
By signing below, I acknowledge receipt of a "NOTICE REGARDING
BACKGROUND INVESTIGATION" and "A SUMMARY OF YOUR RIGHTS
UNDER THE FAIR CREDIT REPORTING ACT" and certify that I have read and understand both documents. Furthermore, I hereby authorize the obtaining of consumer reports and/or investigative consumer reports at any time, as long as I remain an employee, volunteer or tenant of Requestor, to the extent permitted by law. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university, information service bureau, employer, drug screening firm, reference, landlord, and/or its record custodian, to furnish any and all background information sought by Requestor or by ALLSTAR BACKGROUNDS, acting on Requestor's behalf. I agree that a photocopy or fax of this Authorization shall be as valid as the original.

I understand that I may contact ALLSTAR BACKGROUNDS to request a copy of any Consumer Report about me, if one is obtained by Requestor. I understand that I have the right, upon written request made within a reasonable time, to inquire about the nature and substance of the information about me contained in ALLSTAR BACKGROUNDS's files. I understand that I have the right to inspect those files during regular business hours, having given reasonable notice and provided proper identification, and that I may be accompanied by one other person. I understand that I should direct such a request to ALLSTAR BACKGROUNDS, and that ALLSTAR BACKGROUNDS is required to make available to me someone who can explain the contents of my file.

By checking this box, I investigative Consumer Report			
Your Email Address:			
Signature:		Date:	
First (Proper name as it appears or	Middle your Driver's License	Las or State/Gov iss	-
Date of Birth (MM/DD/YYYY) (	For identification purpo	ses only)	
Maiden Name/ AKAs If you are from Canada please provide Ca (Social Insurar Canadian 9	anadian SIN	Social Security I	
PLEASE PRO	VIDE 7 YEAR'S ADDR	ESS HISTORY	
Current Address	City/State	Zip	Years/Months
Name of Current Landlord		Phone/ Fax	
Previous Address	City/ State	Zip	Years/Months
Previous Address	City/ State	Zip	Years/Months
PLEASE PROVI	DE CURRENT EMPLOYE	R INFORMATION	N
Current Employer	Address	City/ State	e Zip
Start DateAPPLICANT: Please ret	urn this completed, sig	- ned <b>"RELEASE</b>	<b>"</b> page to:
<b>Requestor:</b> Please sign on to If you need assistance, p		nds account to ր 0-570-0546 or ն	

RETURN TO: SUNSTATE ASSOCIATION MANAGEMENT GROUP 5602 MARQUESAS CIRCLE, SUITE 103

SARASOTA, FL 34233